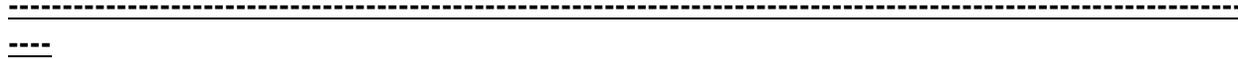


**CATEGORICAL ASSISTANCE PROGRESS REPORT  
FOR TRIBAL COURT IMPLEMENTATION AND ENHANCEMENT GRANTEES**

Grantee: \_\_\_\_\_  
Grant #: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Reporting Period (✓): \_\_\_\_\_ January 1 - June 30 (due July 30)  
\_\_\_\_\_ July 1 - December 31 (due January 30)

**INSTRUCTIONS:** For each of the sections below, please describe your efforts during the reporting period. Use the information you provide in this report as the foundation to describe further activity and accomplishments in future reports. For instructions on submitting your progress report, please refer to the BJA progress report web page at [www.ojp.usdoj.gov/bja/disc-progreport.htm](http://www.ojp.usdoj.gov/bja/disc-progreport.htm) or call your Program Manager.



**Section I: Summary Information About Your Tribal Court**  
**(Please include a one or two sentence explanation where requested)**

1. Which type of Tribal Court grant do you have?    \_\_\_\_\_ Implementation, \_\_\_\_\_ Enhancement
  
2. Is your tribal court operational?    \_\_\_\_\_ Yes,    \_\_\_\_\_ No  
(Operational = having processed at least one case)  
If yes, was it as a result of this grant?    \_\_\_\_\_ Yes,    \_\_\_\_\_ No  
If yes, on what date did it become operational (month, year)?    \_\_\_\_\_
  
3. Which of the following best describes your tribal court?  
\_\_\_\_\_ Traditional style court leaning toward mediation, peace making, and restorative justice;  
\_\_\_\_\_ Western style (adversarial)  
\_\_\_\_\_ Neither: Describe: \_\_\_\_\_
  
4. Are you processing cases as a result of this grant?    Yes    No  
If yes, how many per month?    \_\_\_\_\_ January, 2001  
\_\_\_\_\_ February, 2001  
\_\_\_\_\_ March, 2001  
\_\_\_\_\_ April, 2001  
\_\_\_\_\_ May, 2001  
\_\_\_\_\_ June, 2001
  
5. Regarding the cases your tribal court is handling:
  - Are these cases that would normally have been processed by federal or state authorities?  
Yes,    No
  
  - Identify the number that **would have been handled** by federal or state authorities of the total number of cases between January and June:    #    .

- What types of cases are you handling through this grant?:
- Are you continuing to refer cases to the state? \_\_\_\_\_ Yes \_\_\_\_\_ No

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6. Has the average length of time it takes to process a case (✓):  
 \_\_\_\_\_ Decreased?  
 \_\_\_\_\_ Increased?  
 • If yes to either, by how much? Why?
7. Did you include money in your grant for either of the following items (✓)?  
 \_\_\_\_\_ Software to track cases  
 \_\_\_\_\_ Computer hardware
- If you included money for hardware, did you purchase the equipment yet?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No
  - If you purchased equipment, did you prepare a Request for Proposals to help select a vendor? \_\_\_\_\_ Yes \_\_\_\_\_ No
8. How are you tracking cases handled through your court (✓)?  
 \_\_\_\_\_ Computer software specifically designed for case management  
 \_\_\_\_\_ Computer software, not specifically designed for case management  
 \_\_\_\_\_ Spreadsheet (such as Excel or Lotus)  
 \_\_\_\_\_ Database (such as Access or Paradox)  
 \_\_\_\_\_ Hand count  
 \_\_\_\_\_ Other: Please describe: \_\_\_\_\_
- 
9. Have you made any formal agreements with the state as a result of this grant regarding handling cases? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 If yes, please describe:
10. Check any of the following activities you have conducted as a result of this grant and describe what you have done?  
 \_\_\_\_\_ Formed partnerships (with whom and for what purpose)?  
 \_\_\_\_\_ Enacted any laws or changed any codes ?  
 \_\_\_\_\_ Hired personnel (what positions, full or part time)?  
 \_\_\_\_\_ Provided training (what type, how many trained, # hours of training, who did the training)?  
 \_\_\_\_\_ Developed formal agreements with the state for handling cases ?

**Section II: Narrative**

(Please attach additional sheets if necessary)

11. In your opinion, what effect has your tribal court had on your community? How have the resources from this grant contributed?
  
12. Describe any obstacles you are encountering in implementing or enhancing your tribal court and any needs you have at this time for technical or other assistance. Identify any resources or assistance that you think will help overcome these obstacles. Attach a new task and time line plan if your time lines have changed significantly.
  
13. Using the objectives and performance measures from your approved BJA application, please list and describe your progress toward each. If the information was covered in one of your responses to the questions above, please reference your response.
  
14. If you are an enhancement grantee, describe what enhancements or improvements you have made to your tribal court during the reporting period.
  
15. Please include any information you deem relevant to reporting progress in the implementation or enhancement of your tribal court. If you wish to highlight a strategy, event, or other activity, please include it here.